10-07-05

PART B - FEE(S) TRANSMITTAL Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 OCT 0 6 2005 Alexandria, Virginia 22313-1450 (571) 273-2885 or Fax INSTRUCTIONS. This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) 24955 7590 08/24/2005 Certificate of Mailing or Transmission
I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. **ROGITZ & ASSOCIATES** 750 B STREET **SUITE 3120** SAN DIEGO, CA 92101 10/11/2005 DEMMANU2 00000011 09901155 (Signature 01 FC:1504 300.00 OP (Date 02 FC:1506 600.00 DP FILING DATE FIRST NAMED INVENTOR ATTORNEY DOCKET NO. CONFIRMATION NO. APPLICATION NO. 09/901,155 07/10/2001 John E. Schommer 7083 TITLE OF INVENTION: WATER CONSERVING AND CLEANING APPARATUS APPLN. TYPE **SMALL ENTITY ISSUE FEE PUBLICATION FEE** TOTAL FEE(S) DUE DATE DUE \$1700 11/25/2005 nonprovisional NO \$1400 \$300 EXAMINER CLASS-SUBCLASS ART UNIT 3752 KIM, CHRISTOPHER S 239-754000 TOHN L 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). 2. For printing on the patent front page, list ROG i (1) the names of up to 3 registered patent attorneys Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. or agents OR, alternatively, (2) the name of a single firm (having as a member a "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. (B) RESIDENCE: (CITY and STATE OR COUNTRY) (A) NAME OF ASSIGNEE Individual Corporation or other private group entity Government Please check the appropriate assignee category or categories (will not be printed on the patent): 4a. The following fee(s) are enclosed: 4b. Payment of Fee(s): Jssue Fee A check in the amount of the fee(s) is enclosed. Publication Fee (No small entity discount permitted) Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number ______ (enclose an extra copy of this form). Advance Order - # of Copies Deposit Account Number 5. Change in Entity Status (from status indicated above) 🕦 a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. □ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2). The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Robitz

Authorized Signature

Typed or printed name JOHN

Date October 6, 2005

Registration No. _



BEST AVAILABLE COPY

CASE NO.:1118.002 Confirmation No.: 7088 Date of NOA: August 24, 2005 Serial No.:09/901,155

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):	Schommer)	Art Unit:	3752
Serial No.:	09/901,155)	Examiner:	Kim
Filing Date:	July 10, 2001)	Case No.:	1118.002
Date of NOA:	August 24, 2005)	October 6, 2005 750 "B" Street, Suite 3120	
For: Water 6	Conserving and Cleaning Apparatus)	San Diego, CA	

TRANSMITTAL LETTER FOR - RESPONSE TO NOTICE OF ALLOWANCE AND ISSUE FEE DUE

Commissioner for Patents Alexandria, VA 22313

Dear Sir:

In response to the Notice of Allowance and Issue Fee Due dated August 24, 2005, enclosed herewith is the following:

- (1) Part B Fees Transmittal
- (2) A check for \$900 to cover the issue fee and publication fee
- (3) Acknowledgment Postcard.

Respectfully submitted,

John L. Rogitz, Atty. of Record, Reg. No. 33,549 750 "B" Street, Suite 3120, San Diego, CA 92101

Telephone: (619) 338-8075

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this document, together with any papers described as attached or enclosed, is being deposited with the United States Postal Service, "Express Mail Post Office to Addressee" service, Express Mailing label No. EV568338890 US under 37 CFR §1.10, addressed to Mail Stop: Issue Fee, Commissioner for Patents, P.O. BOX 1450, Alexandria, VA 222313 on OCTOBER 6, 2005.

Date Signed: OCTOBER 6, 2005

JEANNE GAHAGAN